SECTION 10, TOWNSHIP 35 SOUTH, RANGE 25 EAST

SCM 4"x4" CENTER OF SEC 10

SEE SHEET 36 FOR PARCEL 101 STORM WATER MANAGEMENT FACILITY

STORM WATER MANAGEMENT FACILITY

101B

N 87°53'0"E 643.00'

2639.82'(F) COR TO COR

1208.96' CM TO Ø

STA 999+83.32

101A

S.I.R.C.

N 02°06'59"W 507.00'

N 02°06'59"W LOC LINE

R/W LINE

801.26' LOC LINE

N 02°06'59"W 225.74'

5 STRAND BARBWIRE N 02°29'37"W 746.41'

EXISTING R/W LINE SEE GENERAL NOTE NO. 9

+72.99 73.00'

N 02°23'54"W 315.72'(M)

5 STRAND BARBWIRE N 02°45'04"W 194.90'

995 1000 1005

N 02°06'59"W

SR 35 (US 17) SURVEY BASE LINE

(EXISTING R/W LINE PER SECTION 06010-2601)

900 905

N 02°05'57"W

STA 901+53.42

800.00'

CSX RAILROAD SURVEY BASE LINE

EXISTING R/W LINE PER SECTION 06010-2601

S.I.R.C.

SOUTH LINE OF NE 1/4 SEC 10

N 89°52'35"E

FCM 3"X3" NO ID EAST 1/4 COR OF SEC 10

SEE SHEET NO. 19

SEE SHEET NO. 21

SEE SHEET 3 FOR PARENT TRACT PARCEL 101

SEE SHEET 3 FOR PARENT TRACT PARCEL 102

0 10 40 80 120 Scales 1" = 40'

S 89°51'17"W 214.80'

316.56' N 02°44'06"W

0.84' N 02°44'06"W

N 02°02'49"W 287.13'

+73.99 41.32'

DETAIL 'A' NTS

25+1.80'

S 65°52'17"W

25' INGRESS/EGRESS EASEMENT PER INSTRUMENTS 2008255007 225 AND 2008255017233

INGRESS/EGRESS AND DEEP WELL RIGHTS RESERVED UNTO H.J. ALBRITTON AND L.H. ALBRITTON PER ORB 71, PG 570 LOCATION INDETERMINATE

SEE DETAIL 'A'

5 STRAND BARBWIRE N 02°02'49"W 287.13'

N 89°51'17"W 3.71'

+73.99 41.32'

SR 35 (US 17)
FROM: CR 634 (SWEETWATER ROAD)
TO: 7TH AVENUE

SEE SHEET ONE FOR LEGEND AND GENERAL NOTES
THIS MAP IS NOT A SURVEY

DATE OF AERIAL PHOTOGRAPHY: AUGUST 1, 2006

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION
SURVEYING AND MAPPING

APPROVED BY: DATE 7/8/09
FOR DISTRICT SECRETARY

REVISION	BY	DATE
FINAL MONUMENTATION	E. GARCIA	07-28-2014

	BY	DATE
PRELIM	G. JONES	12/7/07
FINAL	G. JONES	7/01/09
CHECKED	D.S.O.A.	7/07/09

FA PROJ NO. N/A | SECTION 06010-000 | MAPS PREPARED BY McKIM & CREED, P.A. | FIELD BOOK NUMBERS SEE SHEET ONE

STATE ROAD NO. 35 (US 17) | HARDEE COUNTY | WPI NO. N/A | SCALE: 1" = 40' | FP ID 4206331 | SHEET 20

Bk.1 Pg. 42-19

NOT AN OFFICIAL RECORD
For informational purposes only